

## AGENDA

**January 14, 2025**

**1017<sup>th</sup> Meeting** of the NORTH CAROLINA BOARD OF PHARMACY  
6015 Farrington Road, Suite 201, Chapel Hill, NC 27517

*The January 14, 2025 Board meeting will be in-person at the Board's office at  
6015 Farrington Road, Chapel Hill, NC.*

*The meeting will also be live-streamed on YouTube.*

***The Board's YouTube channel may be accessed here.***

*If you have business before the Board on one of these agenda items, please contact  
Board staff prior to January 14<sup>th</sup> so that we are aware of your desire to speak.  
Email Jay Campbell at [jbcampbell@ncbop.org](mailto:jbcampbell@ncbop.org) or call (919) 246-1050.*

**Monday, January 13, 2025**

Pre-Hearing Conferences (*Vick, Campbell, Sain*)

**Tuesday, January 14, 2025**

**10:00 A.M.**

Welcome and Ethics Statement

Consideration of Meeting Minutes

November 2024 Meeting Minutes

Presentation

Insurance Plan Restrictions on Pharmacy Coverage and Interstate Travel (*Bettemarie Bond*)

Hearing

Petition for Reinstatement, Pharmacist License #22758, Sidonie Nipa Nupa (*Campbell*)

Financial Reports

November Financial Report (*Brown*)

December Financial Report (*Brown*)

## Licensing Report

2025 Renewal Update (*Betz*)

Pharmacists Licensed by Examination - January 1, 2024 – December 31, 2024

## Investigations and Inspections Report

Investigative Statistics (*Fullwood, Parham*)

Board of Pharmacy Compounding Summit, February 25-27, Chapel Hill, NC  
(*Stefanyk*)

## Legislative Report (*Pinyan, Campbell*)

### Rulemaking (*Pinyan, Campbell*)

*For Action by the Board:* None

*Rulemakings in Progress:* None

*Rulemakings Completed:* None

## Committee Reports

None. Next committee workday, February 10, 2025

## Board Election Update (*Moore*)

## 2024 Annual Retreat Recap (*Campbell*)

DSCSA Guidance Issued (*Campbell, Vick*)

## NABP Interactive Member Forum Report (*Corbin*)

2025 Tri-Regulator Symposium and Opioid Regulatory Collaborative Summit, March 6-7, Tyson's Corner, VA

NABP Annual Meeting, May 13 – 16, 2025 Ft. Lauderdale, FL

Designate Voting Delegate and Alternate

## 2026 District 3/MALTAGON Preparation

Venue assessment (*Parham*)

## **Consent Agenda**

Consent Orders

Reciprocity Candidates

CPP Candidates

Increase in Pharmacist : Technician Ratio

**Closed Session**

Potential Summary Suspensions